प्रमा pra-mấ, f. fundament, pediment (V.); measure, scale (V.); true conception, correct notion.  
प्रमाण pra-mâ*n*a, n. measure, scale, standard; extent, size; length; distance; weight; quantity; duration; sp. prosodical length *of a vowel*; measure of physical strength; principal (opp. *interest*); right measure, standard, authority; rule of action; means of correct knowledge, evidence, proof; true conception, correct notion: **bhavatî** *or* **bhavanta*h* pramâ*n*am**, you are the authority, i. e. the decision rests with you: *in this sense the word is almost exclusively used in the sg., rarely in the pl. or fem.* (**î**); *with the inf. it* = person authorized to: **-ka**, a. -° = pramâ*n*a, measure etc., means of knowledge, proof; **-ko*t*i**, f. extreme of evidence = irrefragable proof; **-tara**, a. *or* n. greater authority than (ab.); **-tas**, ad. with respect to measure, size, weight, length, etc.; **-tva**, n. correctness; **-d*ri*sh*t*a**, pp. accounted an authority; demonstrable; **-patha**, m. way of proof: **-*m*** **na‿ava-t*ri***, not admit of proof; **-paddhati**, f. id.; **-purusha**, m. arbitrator, umpire, referee.  
प्रमाणय pramâ*n*a-ya, den. P. adjust; regard, admit, *or* set up as an authority *or* model, in (lc.); use as evidence; prove, show clearly; **-yukta**, pp. having the right measure; **-vat**, a. attested, well-founded (*statement*); **-vâkya**, n. authority; **-*s*âstra**, n. work of sacred authority, scripture; **-sûtra**, n. measuring line; **-stha**, a. of normal size; being in the normal condition, imperturbed; **-‿adhika**, a. exceeding the ordinary measure, immoderate; **-‿anurûpa**, a. adapted to *one's* physical strength; **-‿antara-tâ**, f. condition of being another proof; **-‿abhâva**, m. lackof astandard *to judge by*; **-‿abhyadhika**, a. exceeding in size, bigger.  
प्रमाणीकरण pramâ*n*î-kara*n*a, n. quoting as an authority; **-k*ri***, apportion *anything* (ac.) to *any one* (g.); regard *or* adopt (*a person or thing*) as an authority (ac.), act according to, follow (ac.); regard as evidence.  
प्रमातामह pra-mâtâmaha, m. maternal great-grandfather.  
प्रमातृ pra-mât*ri*, m. one who has a correct notion *or* judgment, authority; performer of *the mental operation resulting in a* true conception: **-tâ**, f., **-tva**, n. abst. N2.

प्रमात्व pramâ-tva, n. state of true conception *or* knowledge.  
प्रमाथ pra-mâtha, m. tugging; violent abduction (*of a woman*); subjugation; destruction; N. *of a Dânava*; **-mâthin**, a. striking off; stirring, agitating, disturbing, afflicting; m. N.; **-mấda**, m. intoxication; heedlessness, inattention, negligence, with regard to (-°): **-pâ*th*a**, m. wrong reading; **-mâdin**, a. heedless, careless, negligent, off *one's* guard; **-mâpa-ka**, a. proving; **-mâpana**, 1. (cs. √mâ) n. form, figure; 2. (cs. √mî) a. (**î**) murdering; m. murderer; n. killing; **-mâpayit*ri***, a. leading to destruction: **-tva**, n. abst. N2.; **-mâyu**, **-mấyuka**, a. liable to perish; **-mâr*g*aka**, a. wiping off, removing; **-mâr*g*ana**, n. wiping away; removal.  
प्रमित pra-mita, pp. √mâ, measure; **-miti**, f. correct notion; condition of being proved *or* established; manifestation.

प्रमीतपतिका pra-mîta-pati-kâ, a. f. whose husband is dead; **-mîti**, f. destruction; **-mîlaka**, m., **-mîlikâ**, f. closure of the eyes, drowsiness; **-mîlâ**, f. id.  
प्रमुक्ति pra-mukti, f. liberation; **-mukha**, a. having the face turned towards (ac.); foremost, first, chief, principal: gnly. -°, having as the foremost = preceded *or* led by, and so forth; n. beginning (*of a chapter*); present time: lc. in front, opposite (w. g. *or* -°): °-, before *one's* face, in *one's* presence; **-tas**, ad. in front, at the head; opposite; in the presence of, before (g. *or* -°); **-múd**, f. pleasure, delight; joy of love; **-mudita**, pp. √mud; n. mirth, gaiety: **-vat**, act. pp. (he) rejoiced.  
प्रमृग्य pra-m*ri*gya, fp. to be visited = specially adapted for (d.); **-m*rid*a**, a. gracious; gladdening; **-m*rin*á**, a. destructive; **-m*ri*ta**, pp. deceased, dead; n. death: **-ka**, a. dead; **-m*ri*sh*t*a**, pp. (√m*rig*) cleansed, pure, polished, bright: **-ma*n*i**, m. polished *or* bright gem: **-ku*nd*ala**, a. having ear-rings of polished gems; **-m*ri*sh*t*i**, f. overspreading with (-°).  
प्रमेय pra-meya, fp. measurable, limited; ascertainable, demonstrable; that of which a correct notion should be formed; n. object of correct knowledge *or* of demonstration: **-tva**, n. demonstrability.  
प्रमोक pra-moka, m. setting free, release; **-moktavya**, fp. to be released; **-moksha**, m. loss; release, deliverance, from (-°); redemption; **-mo*k*ana**, a. (**î**) delivering from (-°); n. shedding (*of tears*); freeing *or* delivering from (-°); **-modá**, m. joy, delight (sts. pl.); strong perfume; N.: **-ka**, m. *kind of* rice; N.; **-modana**, a. delighting; n. enjoyment, hilarity; gladdening; **-modita**, (cs. pp. √mud) m. ep. *of* Kubera; N.; **-modín**, a. delighting; m. *kind of* rice; **-moda‿uparuddha**, (pp.) n. retreat of joy, harem; **-mosha**, m. deprivation; **-moha**, m. bewilderment: **-*k*itta**, a. bewildered in mind; **-mohana**, a. (**î**) bewildering; **-mohin**, a. (-°) id.  
प्रयज् pra-yá*g*, f. offering; (**á**)**-ya*g*yu**, a. adorable; **-yata**, pp. (√yam) presented; self-restrained; dutiful, pious; m. pious man; (**á**)**-yati**, f offering; donation, gift; intention, will; **-yatitavya**, fp. n. imps. one should endeavour *or* exert oneself; - take trouble about (lc.); **-yattavya**, fp. n. imps. id.; **-yatna**, m. effort of will, persevering exertion, endeavour, trouble, care, about (lc. *or* -°); activity: in., ab., **-tas**, ad. strenuously, carefully; ab. *or* °-(*before a* ps. pt.), with difficulty, scarcely, **-*kkh*id**, a. frustrating the endeavours of (g.), **-vat**, a. exerting oneself, taking great care; **-yant*rí***, m. bestower, giver, of (ac. *or* g.); guider.

प्रयस् práy-as, n. [√prî] enjoyment, delight; refreshing draught, libation (*of ghee*): **-vat**, a. offering libations.  
प्रयाग pra-yâga, m. Place of sacrifice: *celebrated place of pilgrimage at the confluence of the Yamunâ and the Ganges; also known as a kingdom*: pl. inhabitants of Prayâga; N.; **-yâ*k*aka**, a. entreating (-artham); **-yâ*k*ana**, n. imploration; **-yâ*g*á**, m. preliminary offering (gnly. *five*, sts. *nine or eleven*); **-yấ*n*a**, n. setting out, going forth, departure; march, journey; day's journey; gait; attack (-°); riding on (in.); expiration of life, decease; beginning; backof ahorse (*where the rider sits*): **-ka**, n. march, journey, day's march, **-kâla**, m. time of death, **-pa*t*aha**, m. marching drum, **-bhaṅga**, m. interruptionof ajourney.

प्रयात pra-yâta, pp. set out, gone, departed; gone towards, advanced, advancing; **-yâtavya**, fp. to be attacked; n. imps. one should set out; **-yât*ri***, m. one who goes *or* can go *or* fly; **-yâpya**, cs. fp. to be sent away; **-yâyin**, a. going *or* riding on, marching with (-°); **-yâsá**, m. exertion, trouble, effort, about (g., lc., -°, -arthâya, *or* -nimittena); **-yâsita**, pp. n. id.  
प्रयुक्त pra-yukta, pp. √yu*g*; (**á**)**-yukti**, f. impulse; employment; **-yú*g***, (V.) f. (?) team; impulse, motive; gain; **-yúta**, n. million; (**á**)**-yuti**, (V.) f. absence (*of mind*); **-yuddha**, pp. √yudh; n. contest, battle; **-yúdh**, a. attacking.  
प्रयोक्तव्य pra-yoktavya, fp. to be discharged (*missile*); - employed *or* applied; - represented (*play*); - pronounced *or* uttered; **-yokt*ri***, m. shooter (*of missiles*); performer, agent (*of an action*); undertaker *or* giverof asacrifice; procurer; employer, of (-°); mime; speaker, reciter; composer, author, poet; lender *of money*: **-tâ**, f., **-tva**, n. abst. N2.  
प्रयोग pra-yóga, 1. a. yoking (*his flames to the sacrifice, said of Agni*: RV.); m. N. *of an ancient* Ri*shi*; **-yoga**, 2. m. connexion; addition, use (*of a word*: lc. *often* = in the case of); shooting, casting (*missiles*); offering, bestowal; setting about *anything*, beginning, commencement; contrivance, device, *any one's* (-°) doing; application, employment, use; usage, practice; employment of remedies *or* magical rites; means (*only* in. pl.); applicable *or* usual form (gr.); dramatic performance (**-to d*ris***, see on the stage); stage-piece; recitation, utterance, delivery; verse to be recited; lending at interest, investment; capital lent at interest: in., ab., *or* **-tas**, ad. by means of (-°): **-graha*n*a**, n. acquirement of practice; **-yogin**, a. applicable, usual; performing *on the stage*; m. actor; **-yogîya**, a. relating to the employment (*of remedies*); **-yogya**, m. beast to be yoked, draught animal; **-yo*g*aka**, a. (**ikâ**) causing, effecting, leading to (-° *or* lc.); essential; m. author; creditor: **-ta**, f., **-tva**, n. agency; **-yo*g*ana**, n. occasion, object, motive; cause, aim, end; purpose, design, interest; business; use, need, *or* call for (in.): in. with a purpose; **ki*m* prayo*g*anam**, **kena prayo*g*anena**, on what account? wherefore? **-m atikram**, neglect *one's* opportunity; **-yo*g*ana-vat**, a. having a purpose, serviceable; interested, egoistical; **-yo*g*ayit*ri***, m. causer, occasioner; **-yo*g*ya**, fp. to be cast *or* shot (*missile*); to be employed *or* used; to be commissioned; to be represented (*on the stage*); n.\* capital (to be lent on interest).

प्रयोतृ pra-yot*rí*, m. remover.

प्ररक्षण pra-raksha*n*a, n. protection; **-rúh**, a. shooting (*of plants*); f. shoot, sprout; **-rû*dh*a**, pp. √ruh; **-rû*dh*i**, f. shooting up; growth, increase; **-reká**, m., **-ré*k*ana**, n. abundance; **-ro*k*ana**, a. (**î**) seductive; n. instigation; seduction; laudation; elucidation: **â**, f. encomium; exciting interest by praise (rh.); painting the future in rosy colours; **-roha**, m. germinating, sprouting (*also* fig.); sprout, shoot, bud; excrescence; shoot = ray *of light* (-°); **-roha*n*a**, n. sprouting, budding, shooting *or* growing up (*also* fig.); sprout, shoot, bud; **-rohin**, a. shooting up, out of (-°); producing, causing to grow (-°); **-rohi-*s*âkhin**, a. the branches of which grow again.  
प्रलघु pra-laghu, a. very small *or* insignificant (*retinue*): **-tâ**, f. excessive smallness; **-lapana**, n. prattling, chattering; **-lapita**, pp. √lap; n. prattle, chatter; lament; **-labdhavya**, fp. to be made sport of, to be deceived; **-lamba**, a. hanging down, pendulous; stooping; m. N. *of a Daitya slain by Baladeva or K*ri*sh*n*a*: **-tâ**, f. pendulousness, **-bâhu**, a. having pendulous arms, **-bhu*g*a**, a. id.; **-lambin**, a. pendulous; **-lambha**, m. obtainment; deception; **-lambhana**, n. taking in, deceiving; **-laya**, m. dissolution, destruction, death; annihilation *or* end of the world; setting (*of stars*); cause of dissolution; swoon: **-ghana**, m. cloud *producing* the dissolution of the world, **-*m*-kara**, a. (**î**) causing destruction, **-tâ**, f. dissolution: **-*m*** **gam**, be annihilated, **-tva**, n. id.: **â-ya k*li*p**, go to ruin, **-dahana**, m. conflagration *causing* the destruction of the world, **-‿anta-ga**, a. perishing *only* at the end of the world (*sun*).